PTO/SB/05 (01-04)

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### UTILITY PATENT APPLICATION TRANSMITTAL

(Only for new nonprovisional applications under 37 CFR 1.53(b))

| Attorney Docket No.    | M09717                                                         |
|------------------------|----------------------------------------------------------------|
| First Inventor         | Alby, Jeremy L.                                                |
| Title                  | COMPACT JACK PLATE WITH IMPROVE ACCESS TO HYDRAULIC COMPONENTS |
| Express Mail Label No. | ACCESS TO THEORYPE COMPONENTS                                  |

| See MPEP (                                                                                                                                                                               |                                                                                                                                         | ATION ELEMENTS ncerning utility patent application contents.                                                                                                                                  | ADDRE                                                                                                                       | ESS TO: Commis                                                                                                                                                                                                                           | op Patent Applications op Patents ox 1450 dria VA 22313-1450 | ٥                            |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|------------------------------|--|--|--|
| 2. Application See 37 Specification (preferring - Description - Cross - State)                                                                                                           | t an original an<br>ant claims sn<br>7 CFR 1.27.<br>ication<br>red arrangemen<br>riptive title of th<br>8 Reference to<br>ment Regardin | m (e.g., PTO/SB/17) d a duplicate for fee processing) nall entity status.  [Total Pages 22 ] it set forth below) e invention Related Applications g Fed sponsored R & D ice listing, a table, | 8. Nuc                                                                                                                      | CD-ROM or CD-R in du Computer Program (App. cleotide and/or Amino Aci policable, all necessary) Computer Readab  Specification Sequ i. CD-ROM or                                                                                         | pendix)<br>id Sequence Sub<br>le Form (CRF)                  | 19270 U                      |  |  |  |
| or a c<br>- Backg<br>- Brief<br>- Brief I<br>- Detail<br>- Claim                                                                                                                         | omputer prograge of the Ir Summary of the Description of the Description of the Description                                             | im listing appendix<br>vention<br>• Invention<br>ne Drawings (if filed)                                                                                                                       |                                                                                                                             | ii. Paper Statements verifyi ACCOMPANYING A                                                                                                                                                                                              | ing identity of ab                                           | ove copies N PARTS           |  |  |  |
| 4. V Drawin                                                                                                                                                                              | awing(s) (35 U.S.C. 113) [Total Sheets6]                                                                                                |                                                                                                                                                                                               | 9. Assignment Papers (cover sheet & document(s)) 10. 37 CFR 3.73(b) Statement Power of (when there is an assignee) Attorney |                                                                                                                                                                                                                                          |                                                              |                              |  |  |  |
| Oath or Declaration [Total Sheets 4 ]     a.                                                                                                                                             |                                                                                                                                         |                                                                                                                                                                                               | 11. U                                                                                                                       | 11. English Translation Document (if applicable) 12. Information Disclosure  Copies of IDS                                                                                                                                               |                                                              |                              |  |  |  |
| b. Copy from a prior application (37 CFR 1.63(d)) (for continuation/divisional with Box 18 completed)                                                                                    |                                                                                                                                         | Statement (IDS)/PTO-1449 Citations  13. Preliminary Amendment  14. Return Receipt Postcard (MPEP 503)                                                                                         |                                                                                                                             |                                                                                                                                                                                                                                          |                                                              |                              |  |  |  |
| i. DELETION OF INVENTOR(S)  Signed statement attached deleting inventor(s) name in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).  6. Application Data Sheet. See 37 CFR 1.76 |                                                                                                                                         |                                                                                                                                                                                               |                                                                                                                             | (Should be specifically itemized)  15. Certified Copy of Priority Document(s) (if foreign priority is claimed)  Nonpublication Request under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent.  Other: |                                                              |                              |  |  |  |
| 18. If a CONTI specification for                                                                                                                                                         | NUING APPL                                                                                                                              | ICATION, check appropriate box, and suj<br>le, or in an Application Data Sheet under 3                                                                                                        | oply the requ<br>37 CFR 1.76                                                                                                | uisite information below a                                                                                                                                                                                                               | and in the first se                                          | entence of the               |  |  |  |
| Continuation Divisional Continuation-in-part (CIP) of prior application No.:                                                                                                             |                                                                                                                                         |                                                                                                                                                                                               |                                                                                                                             |                                                                                                                                                                                                                                          |                                                              |                              |  |  |  |
| 5b, is considered                                                                                                                                                                        | TON OR DIVIS<br>d a part of the                                                                                                         | Examiner ONAL APPS only; The entire disclosure of the disclosure of the accompanying continuation relied upon when a portion has been inadve                                                  | n or division                                                                                                               | al application and is hereb                                                                                                                                                                                                              | by incorporated by                                           |                              |  |  |  |
|                                                                                                                                                                                          |                                                                                                                                         | 19. CORRESPON                                                                                                                                                                                 | IDENCE A                                                                                                                    | DDRESS                                                                                                                                                                                                                                   |                                                              |                              |  |  |  |
| Custon                                                                                                                                                                                   | ner Number:                                                                                                                             |                                                                                                                                                                                               |                                                                                                                             | OR Cor                                                                                                                                                                                                                                   | respondence ad                                               | dress below                  |  |  |  |
| Name                                                                                                                                                                                     | William D. L                                                                                                                            | anyi                                                                                                                                                                                          |                                                                                                                             |                                                                                                                                                                                                                                          |                                                              |                              |  |  |  |
| Address                                                                                                                                                                                  | Mercury Mai                                                                                                                             |                                                                                                                                                                                               | ·                                                                                                                           |                                                                                                                                                                                                                                          | ·                                                            |                              |  |  |  |
| City                                                                                                                                                                                     |                                                                                                                                         | eer Road, P.O. Box 1939                                                                                                                                                                       | State VAL                                                                                                                   |                                                                                                                                                                                                                                          | Zip Code                                                     | Ī                            |  |  |  |
| Country                                                                                                                                                                                  | Fond du Lac                                                                                                                             |                                                                                                                                                                                               |                                                                                                                             | (920) 929-5419                                                                                                                                                                                                                           | Fax                                                          | 54936-1939<br>(920) 929-5253 |  |  |  |
| Name (Print/Ty                                                                                                                                                                           | <del></del>                                                                                                                             |                                                                                                                                                                                               |                                                                                                                             | tion No. (Attorney/Agent)                                                                                                                                                                                                                | <del></del>                                                  | (020) 020-0200               |  |  |  |
| Signature                                                                                                                                                                                | VVIIIIam                                                                                                                                | D. Lapsi                                                                                                                                                                                      | Negistrat                                                                                                                   | ion No. (Allomey/Agent)                                                                                                                                                                                                                  | 00,100                                                       | 2-9-04                       |  |  |  |

This collection of information is required by 37 CFR 1.53(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

### ATTORNEY'S DOCKET NO.: M09717

# PATENT APPLICATION TRANSMITTAL LETTER

| Anderson, Jr., Martin E.                                                             |                    | tent application Darin C. Uppga |                   | Alby, Donald |
|--------------------------------------------------------------------------------------|--------------------|---------------------------------|-------------------|--------------|
| for Compact Jack Plate                                                               | with Improved Acc  | ess to Hydraul                  | ic Components     |              |
| X 6 Sheets of draw                                                                   | ving.              |                                 |                   |              |
| X an assignment of the                                                               | invention to       | BRUNSW                          | ICK CORPORATION   |              |
| □ a certified copy of a                                                              |                    |                                 |                   | applica      |
| □ associate power of att                                                             | corney.            |                                 |                   |              |
|                                                                                      | CLAIM              | AS FILED                        |                   |              |
|                                                                                      | NUMBER             | NUMBER                          |                   |              |
| FOR                                                                                  | FILED              | EXTRA                           | RATE              | FEE          |
| Independent claims Basic fee (minimum amount require                                 | d)                 |                                 |                   |              |
| If filing multiple depen                                                             |                    |                                 |                   |              |
| Total Filing fee                                                                     |                    |                                 |                   | \$896.00     |
| Please charge Deposit Ac<br>A duplicate copy of this                                 |                    |                                 | \$8 <u>96.00</u>  |              |
| The Commissioner is here overpayment under 37 CRF of the application to De enclosed. | ' 1.16 and 1.17 wh | ich may be requ                 | uired during the  | entire pende |
| A check in the amount of                                                             | \$                 |                                 | ver the filing fe | e is enclose |
| 2-9-04                                                                               |                    |                                 | 1 D fran          | 1            |
|                                                                                      | <del></del>        | F-1201                          | ney of Record /   | /7           |

W6250 Pioneer Road P.O. Box 1939

Fond du Lac, WI 54936-1939

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## NONPUBLICATION REQUEST UNDER 35 U.S.C. 122(b)(2)(B)(i)

First Named Inventor ALBY, JEREMY L.

Title COMPACT JACK PLATE WITH IMPROVED ACCESSS TO HYDRAULIC COMPONENTS

Attorney Docket Number M09717

I hereby certify that the invention disclosed in the attached application has not and will not be the subject of an application filed in another country, or under a multilateral agreement, that requires publication at eighteen months after filing.

I hereby request that the attached application not be published under 35 U.S.C. 122(b).

2-9-04 Date

929-5419

Telephone number

(920)

William D. Lanyi

Typed or printed name

Signature

This request must be signed in compliance with 37 CFR 1.33(b) and submitted with the application upon filing.

Applicant may rescind this nonpublication request at any time. If applicant rescinds a request that an application not be published under 35 U.S.C. 122(b), the application will be scheduled for publication at eighteen months from the earliest claimed filing date for which a benefit is claimed.

If applicant subsequently files an application directed to the invention disclosed in the attached application in another country, or under a multilateral international agreement, that requires publication of applications eighteen months after filing, the applicant **must** notify the United States Patent and Trademark Office of such filing within forty-five (45) days after the date of the filing of such foreign or international application. **Failure to do so will result in abandonment of this application (35 U.S.C. 122(b)(2)(B)(iii)).** 

This collection of information is required by 37 CFR 1.213(a). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 6 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

#### PATENT

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

5

Examiner: Date: February 5, 2004

Applicant: Brunswick Corporation

Serial No.: 10

Docket No.:

M09717

Filed:

Group No.:

Title:

COMPACT JACK PLATE WITH IMPROVED ACCESS TO HYDRAULIC

COMPONENTS

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20

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#### RELATED ART STATEMENT

Commissioner of Patents and Trademarks Washington, D.C.

Sir:

Submitted herewith are the following copies of related art which are shown on attached form PTO-1449 and which constitute the closest art of which applicant(s) is/are aware relating to the invention of the above-identified application. This related art is described in the specification of the above-identified application.

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This submission of related art is not a representation that a prior art search has been made or that the disclosed art is the closest related art to the present invention.

35 Respectfully Submitted,

> William D. Lanyi Patent Attorney

Reg. No. 30,190

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